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בלים, הודה אונהם

from he departed these words Yeshua finished that when and it happened سام بہت عمد **47**4 .1 स्वताव KCK of the Yordanan on the other side of Yehuda to the border and he came Galeela للعكا प्रकास स्काम **ドルドドレ** them and he healed great crowds followed him and came حله معلم مهلكم مدهد المدر المحر and saying him were and tempting the Pharisees to him and drew near معنده لمله فنكر مصفح همه لم مكردناح cause for any his wife to put away for a man lawful is it الله علىك كالمت المتعالي المناه المالي 4. الله 4. الله from who created that He have you read not to them and said answered but them he created and female male the beginning because of and he said בידעה אבית השבואת עבא אנה, 5. האתני and will be joined and his mother his father a man shall leave this कार्य रस्याय हिन्स् क्रियाकर कर्मिक flesh one both of them and will be to his wife will they be not henceforth क्रियकेकिक व्यक्तवार किंग्यकार यह विस्तु कि man has united God therefore what flesh one rather الهذاح كالمكار سد كله مدهر بمحلك بالملهاء والم why to him they said should separate not did command Moshe then 7. असंप कि किये किया किया Moshe to them he said and to put her away of divorce a letter to give 8. کورن کیمار میمار your heart the hardness of <against> (because of) لحدم کوه لحم مهنده والاسكي thus it was not but the beginning from your wives تعدم مر تنعیل در که مه محکه 9. کمت کک and takes without [a charge of] adultery his wife who leaves that he but to you אבדור אוקיקים तरिया तरीन בה, אין אודן commits adultery a divorced woman that takes and he commits adultery another 16HLAZ 4002 الالم

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בלחיתה על

between the difficulty is such if his disciples to him said 10. كىدىزى كى ھەلىدىدەرىكى بولكى كىرىك a wife to take it is worthwhile not and wife husband والله المناف المنافع المال الم प्त प्रमुक्त प्र but this word to him applies every man not to them said असं किए के दार के कर कि विकित के अप the womb who from eunuchs for there are <u>to whom it is given</u> he سر دنوند له 12. كرية بنويسكم دنوكم men who by eunuchs and there are thus were born of their mother themselves made those who eunuchs and there are eunuchs became ्वक्रम्या वस्मा व्यक्तम स्वापन स्वापन व्यक्तम to comprehend who is able he of heaven the kingdom for the sake of eunuchs תים וועל הלבאלן אדוניאן הין אודבע אנטפע let him comprehend that he may lay children to him drew near then नाकात निर्मा नाकात नाम नाम नाम his disciples them and rebuked and pray on them his hand الاستام المراكد المراكد المراكد المراكد to me to come the children allow to them said Yeshua then <he> 14. هه در حمد کردن لهم حدمته اللکر کرهر لمهد are these who like for of those them do hinder and not काकार (वार नीक कार्य मंग्र निम्प्रेंस (वार विने प्राव from and departed on them his hand and he laid of heaven the kingdom דלבחה הדונית 15. השוד אינה גלונים האיל ודי teacher to him and said drew near a certain [man] and came निकार 16. काराकी वरंट क्षेत्रसं कि स्थिते ZLI. eternal life I that should have that I should do is good what good المالية الله الله الله אבאל בודא אלה אנדל there is none good me you do call why to him said then he 17. هه در کردن له دنی منی کرده لد بلکم لده into life to enter you desire now if God one except good या नवाक्षम काथ यहरे नम भा थ्याय मा भा प्रमुख यहरे

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then <he> which ones to him he said the commandments keep 18. كست ليم שוא הא מש בעות PDUK LIT and not you shall commit adultery and not you shall kill that not to him said ्रात्त विद्यानिक स्रोतिक क्षेत्र falsely <witness> you shall give witness and not you shall steal Ma אינותב לוחאמנט न्यक्ष yourself as your neighbor and love and your mother your father and honor 19. معن گرحم، مگرحه مهد لعندی کرده دکتم them I have obeyed all these things young man that to him he said 20. كسن له مه دلسكم مالم حلم بناله كريم if Yeshua to him said I do lack what my youth from न् अवस को रंजर 21 र्राट रंज्य र्राट जैवारी न and give [them] your possessions sell go to be perfect you desire المير برديه لعيمي المراهي در دي follow me and come in heaven treasure you and will have to the poor لسفحكم مهمه كم فيسع تحدث مهم دهاد and went away this word young man that and heard 22. उसर हुन कि सम्बेर करिय करिय कर अपन .22 said then Yeshua many possessions for he had for a rich man it is that difficult to you I say truly to his disciples الهالسية المراكبين المراكب المراكب المالي المالية الما to you I say and again heaven into the kingdom of to enter مدله لمراحمه عمر المراجمة المام المراجمة المراجم than of a needle into the eye to enter for a rope it is that easier بدليك مه للتركم لحدل بسنهاي بعسيكم كه when and the disciples of God into the kingdom to enter [for] a rich man بنه من المراجعة المراجعة المراجعة و 25. المراجعة able indeed who is and were saying exceedingly were they amazed heard [it] عمله المهناح المهام المعاملات حلك to them and said Yeshua at them looked to them and said Yeshua at them looked to the said Yeshua at them looked to them and said Yeshua at them looked to the said Yeshua at the y to [gain] life

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