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בדה חושת התדשחם

Urishlim from who came and scribes the Pharisees around him and gathered ग्रक्तिय भ्रत्नकेश स्त्र रिकान्स्रीत 44 वक्षय .1 some of and they saw while bread who were eating his disciples جردلم لسكم حد שניים אף היים and they complained their hands were washed for all प्राथम हें निकार कि प्राथमित (日本によ not their hands they wash not carefully <it> if and the Pharisees אל ישהייא ביליבה אן פרילקלבא עש of the elders the traditions they hold onto because do they eat הבעהואאו אטדעטא سيد المراسة الم they would eat not they are washed unless the marketplace and [goods] from אלה עביין אלה הלות בהטא .4 to keep that have received they there are other [traditions] and many سلم طسم المستسم المماليات 47202 and of beds brass and of vessels and of pots of cups washings הבינו מינימושל דונדטאינושל אכשוא טאבושילוג טאבואורי not your disciples why and the Pharisees the scribes and asked him ध्य कामान भ्यम भ्रम े. क्योक्किट क्रांटेस are washed not while but of the elders the tradition according to מדלמואלו המנשא אלה בה bread they eat their hands and he المستديه المحلم لسكم 6. مه دم المعن الهها hypocrites the prophet Eshaya about you did prophesy אבווא והיא ומבר בעקצע ىلىجەر with their lips this that people it is written المراكا المراكب المراكبة المناكبة المراكبة المرا they fear and vainly from me are distant very but سند 7. معناسترسه men of the sons of of the commandments the doctrines they are teaching

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and have embraced of God the commandment for you have left स्थायः स्थान الملاسة and of pots of cups the washings men of the sons of the tradition 7527 ארושואל ארשאין האושלא are like that these معلكمهم كريل والمالم والمرابعة والمرابعة that you might establish of God the commandment राज्यारा PDUK LIT " ugnzz אנים שביים said for Moshe your father to honor extrumben, 10. emzh μ ri heri **THAT** his father who reviles and anyone and your mother and his mother بريمايين 1000 say but <you> should say if let them be put to death 11. אנשטה אין אמיין אנשטה אין क्षायम् १क्षायम you have gained from me is what my offering to his mother or to his father a man שהיבונ מאק אמננ עדיאל מאר השמבול אלידה नं कार्रका for his father anything to do do allow then not him you था व्याप्त नायम धार्य באמבוסר KLLKK. you and despise for his mother or .13 147 المعتوالي المالهات these and that resemble that you have handed down the tradition because of ~ aquapaux 1 Tanana האהדע the crowd Yeshua and called [that] do many things you والمعام المنافه 14. معالم معمد لحنكم حلم and understand all of you hear me to them and said .15 والالمري عودور والمرابع المرابع والمرابع والمراب to defile that is able into him enters that a man of that is outside 4 The other [that] defiles is [the thing] that from him that goes out the thing but him 94

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בדהיחה התדשה

who has let him hear to hear ears a man न्याम स्वाप्त की क्षाप्त .16 asked him the crowd away from into the house Yeshua entered and when 44177 عصائب برجت ححت ىك בה הק ᄺ to them he said that saying about his disciples किरियानकर स्री स्वकेटिन कुछ ही. ज्ञास्य \ a41 that every do know you are slow to understand not سيد म्पू (वक्तम् into a man enters the outside which from या यहार रंग 747 447 rather it enters into his heart <it is> because not म्पूर, नम्प धना سفید که 19. 1500 127 the food all which purifies by excretion and is cast out into his belly ويتهوين مهدمتها بيدمين مه بيندوالها what defiles is that a man from that goes out but anything حبرته هه هه سومح 4 בנהוק הנש ٣ يول of the sons of the heart from for the inside from a man حم لهه بعن حم .21 fornication adultery evil thoughts proceeds المنتال المحال المنتالي المايلا المايلا deceit wickedness extortion تراكم 15 دام بالمحمد المحمد ال these things foolishness pride मील .23 मिलाई मिलाईलाम निम्म a man <him> and defile do proceed they within from حر لله هه ناص مصفیح له لدنیک 24. حر and entered and of Tsidon of Tsur to the border and came Yeshua arose לאניטוא האטי טיאיר ransa and not about him to know anyone was desiring and not certain into a house नम न्यार्थः स्वयं स्ट्रम् स्वयं 73a لىن 47

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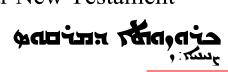


ביה,חודר התישה

certain a woman heard for immediately to hide himself he was able
-
[and] fell and she came unclean a spirit whose daughter had about him
a heathen was woman now that his feet before
from the devil to cast out him was and entreating in Syria Phoenicia from
בין במעולה השחילה מבנלה המחם בנום הופת בלהלה בין
to be satisfied first allow Yeshua to her and said her daughter
ביושה 27. האתי לה נדהל דבהסב להסאק אושבלה
of the children the bread to take right for it is not the children
स्तान क्ष्म निर्म स्थान स्थान स्थान स्थान
my lord yes to him and said answered but she to the dogs and throw it
of the children the crumbs eat the tables under from the dogs even
المح حليكة بدا بهسه هههي بدحلت هينهمها بدسك
word [that you have spoken] this because of go Yeshua to her said
29. کرمن له سهد ولد سپلد مهند
to her house and she went your daughter from the devil has gone out
क्षा केरले स्व प्राप्ति कि
her devil from her and was gone on a pallet lying her daughter and found
and of Tsidon of Tsur the border from Yeshua went out again
אין באר באר באר באר באר באר באר אין האיי הארי האיין אין אין אין אין אין אין אין אין אין
of the Ten Cities on the border of Galeela to the sea and he came
प्रमान प्रमाण प्रमाणका प्रमाणक
and asking [and] a stammerer certain a deaf man to him and they brought
अर्थित प्रिकार प्रमान क्षेत्र करिया करिया
the crowd from and he led him away a hand upon him to place him were
הסם בנוף גושעד לנסף אילא 33. הולינה בל כנצא

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be opened to him	_			
		pened moment	and at that	.35
			speech the restriction	
	A	44	<pre><that> anyone t</that></pre>	
A		the more	they them	4
he does v		4	g were they a	
			the makes the	